

**CALIFORNIA GOLDEN GLOVES**  
**2024 CALIFORNIA GOLDEN GLOVES NORTHERN QUALIFIER**  
**COMMUNITY YOUTH CENTER**  
**2241 GALAXY COURT, CONCORD, CA 94520**  
**FEBRUARY 16<sup>TH</sup>-18<sup>TH</sup>, 2024**

**OPEN**

**NOVICE**

SPONSORED BY  
**CALIFORNIA GOLDEN GLOVES**

**OFFICIAL ENTRY FORM (PRINT CLEARLY)**

**A NON-REFUNDABLE ENTRY FEE (\$35.00 CASH OR MONEY ORDER ONLY PER BOXER) MUST ACCOMPANY EACH REGISTRATION FORM**

BOXER'S NAME \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_ AGE \_\_\_\_\_ (Must be age 18 as of February 16th, 2024)

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE-CA ZIP \_\_\_\_\_

HOME PHONE ( ) \_\_\_\_\_ CELL PHONE ( ) \_\_\_\_\_ MALE  FEMALE

MEMBER No. 2024 \_\_\_\_\_ REGISTERED CLUB \_\_\_\_\_

COACH NAME \_\_\_\_\_ MEMBER NO. \_\_\_\_\_ PHONE NO.( ) \_\_\_\_\_

COACH NAME \_\_\_\_\_ MEMBER NO. \_\_\_\_\_ PHONE NO.( ) \_\_\_\_\_

Do you wear Dental Braces? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, make sure you have proper documentation in your book

**AGE DETERMINATION DATE: February 16<sup>th</sup>, 2024**  
**CIRCLE APPROPRIATE DIVISION AND WEIGHT**

**MALE OPEN and NOVICE - Ages 18 to 40**

112-125-132-139-147-156-165- 176-203-203+

**FEMALE OPEN and NOVICE - Ages 18 to 40**

110-119-125-132-139-146-154-165-178-178+

**OPEN AND NOVICE BOXERS ADVANCE TO CALIFORNIA GOLDEN GLOVES STATE CHAMPIONSHIP**

ALL OPEN BOXERS MUST HAVE **10** SCORED BOUTS IN PASSBOOK

FOR ADDITIONAL INFORMATION CONTACT:

GARY SULLENGER  
925-771-5926  
GSULLENGER@CYCMAIL.ORG

**(SIGN WAIVER ON OTHER SIDE)**  
**WAIVER/WARNING/DISCLAIMER**

In consideration of your accepting this entry. I hereby, for myself, my heirs, executors, administrators and assigns waive and release any and all rights to any and all claims for damages I may or might have against United States Amateur Boxing (USA Boxing), any sanctioning LBC (committees of USA Boxing) and all sponsors and venue owners, or the officers, Sub-Committees, Agents, Representatives, California Golden Gloves and assigns of these entities, for any injury or damage suffered by me, whether arising from the negligence of the releaser otherwise, during my participation in the 2024 CALIFORNIA GOLDEN GLOVES QUALIFIER TOURNAMENTS AND STATE FINALS.

I agree to abide by the rules of United States Amateur Boxing. If I observe any unusual, significant violations or hazards during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official IMMEDIATELY. I fully understand that I assume all responsibility for any injury or damage that I may incur in these boxing bouts. I understand and agree that medical or other services rendered to me by or at the insistence of any of the named parties are not an admission of liability to provide or continue to provide any such services and is not a waiver by any of the said parties of any right or rights hereunder.

I certify that I have no injuries to my hands, neither fractures nor broken bones within three months preceding the dates of this entry form and know of no other injuries to the head, concussion, fainting spells, and will notify officials IMMEDIATELY should any of these injuries and conditions experienced in the future.

In addition, I also understand and appreciate that participation in sport carries risk to me of serious injury, including permanent paralysis or death, I voluntarily and knowingly recognize, accept and assume risk. (FEMALE BOXERS ONLY) I further certify that I am not pregnant or have any painful pelvic discomfort such as SYMPTOMATIC ENDOMETRIOSIS or other causes, abnormal bleeding of undetermined causes (ETIOLOGY), recent loss of menstrual period (SECONDARY AMENORRHEA), recently developed breast mass, recent breast dysfunction previously not present or surgical breast implants, and have read section 101.9(4) of USA Boxing's rules pertaining to my present physical condition.

SIGNED (BOXER) \_\_\_\_\_ DATE \_\_\_\_\_

SIGNED (COACH/WITNESS) \_\_\_\_\_ DATE \_\_\_\_\_

**Boxer Entry Fee – \$35.00 Each- Coach Entry Fee - \$20.00 – CASH OR MONEY ORDER ONLY**

- MUST BE CURRENT USA BOXING MEMBER FOR 2024
- ALL BOXERS MUST REGISTER BY 02/09/2024 5PM LATEST
- ALL US CITIZENS ARE ELIGIBLE TO PARTICIPATE
- NON-US CITIZENS WHO ARE LEGAL RESIDENTS OF THE US AND HAVE RESIDED IN THE US FOR AT LEAST ONE (1) YEAR ARE ALSO ELIGIBLE TO PARTICIPATE
- BIRTH CERTIFICATE /PHYSICAL /PHOTO MUST BE UPLOADED
- BOXERS MUST HAVE CURRENT PHYSICAL IN PASSBOOK
- COMPETITION @ COMMUNITY YOUTH CENTER 02/16-18/2024
- ALL COACHES MUST BE REGISTERED/CERTIFIED
- ALL COACHES MUST HAVE WRISTBAND TO BE IN CORNER
- COACHES MAY SHOW CURRENT MEMBERSHIP ON PHONE OR WITH REDBOOK

**COMMUNITY YOUTH CENTER**  
**2241 GALAXY COURT, CONCORD CA 94520**  
**COMPETITION BEGINS:**  
**FRIDAY AT 6PM**  
**SATURDAY AND SUNDAY 1PM**